## CHADWICK-MILLEDGEVILLE CUSD 399 NEWSLETTER – JUNE 2018

#### **Calendar of Events:**

#### May

28 – Memorial Day Service @ Chadwick Junior High School 9:30 a.m.

29 – Summer School Begins @ 8 a.m. (K-8 in Milledgeville this year)

May 29 – June 1 - Pick up Report Cards (H.S. and K-8 w/outstanding fees, etc.) 8 a.m. – 3 p.m.

## <u>June</u>

7 – Sports Physicals at Chadwick 3:00 – 5:00

4-7 – Girls Basketball Camp @ MHS

18 – Board of Education 7:00 p.m. (MHS)

#### **Notes from The Superintendent**

The 2017-18 school year has ended and we want to take this opportunity to congratulate both our 8th graders and the members of the Senior Class of 2018 on their promotion/graduations. We are proud of their accomplishments and wish them all the best in the future.

K-8 report cards will be completed by the teachers and sent home with the students on their last day of attendance May 24, 2018. High School report cards will be available May 29-June 1, 2018 and can be picked up in the high school office from 8:00 AM until 3:00 P.M., Monday through Friday. All fees for books, lunches, library fines, and so on, must be paid before report cards can be issued. Questions about report cards should be directed to the school offices.

This is the last Newsletter for the year. Please watch for the August/September Newsletter insert in the <u>Prairie Advocate</u>. Have a great summer vacation!

Sincerely,

Tim J. Schurman, Superintendent

#### **Counselor's Corner**

This has been a great year, and I will miss the graduating seniors. I wish you all luck in everything you do! If anyone needs anything, I will be available through May 31. After that I will not be back until registration at the end of July. Graduating seniors, please do not forget to have your transcripts from Sauk sent to your college/university. I will send your high school transcripts, but you must send the Sauk transcripts yourself.

It's also never too early to start your college planning - use the summer to go on college visits and prepare initial college applications. If you are going to a 4-year university, early admission deadlines are usually around November 1. Any junior going to college will want to sign up for the ACT at www.actstudent.org.

Thanks again for a great year!

Stacey Bontz Counselor Chadwick-Milledgeville CUSD #399 (815) 225-7141 x.238 sbontz@dist399.net

## **Sports Physicals Offered by FHN** Thursday, June 7, from 3:00-5:00 pm

## **At Chadwick School**

This Sports Physical meets IHSA eligibility requirements for all sports. This physical does NOT meet the requirement for K, 6<sup>th</sup>, 9<sup>th</sup> grade school physical, or for new students from out-of state.

Forms will be available in our school offices and your local FHN healthcare center. A portion of the Sports Physical Form must be completed and signed by a parent BEFORE the exam. The consent for Medical Care Form must be signed and brought with the student.

Sports Physical Cost: \$20. Please make checks payable to FHN

Appointments can be made by contacting the Jr. High or High School offices—

FHN donates the proceeds from the Sports Physicals to the school. If you have any questions, please call Susan Carter, School Nurse, at 225-7141, ext. 226.

## **Report Cards Report Cards Report Cards**

This year we sent all K-8 report cards home with students on the last day of school, with the exception of those who owed fees for books, lunches, library fines, and so on.

Pick up dates for high school and those with outstanding fees, etc. are between Tuesday, May 29 and Friday, June 1. Summer office hours are 8:00 a.m. - 3:00 p.m.

PLEASE NOTE: For your convenience, parents may call their school's office to have report cards sent to the closest school location for pick up: Chadwick School 684-5191 or Milledgeville School 225-7141.

#### 2018-2019 School Year Starting Date

The 2018-2019 school year will begin for the students on Monday, August 20, with an early dismissal. School will begin at 8:10 a.m. and dismiss at 2:05 p.m. Route buses will leave Chadwick and Milledgeville at 2:25 p.m.

## Registration Dates Set For 2018-2019 School Year

All K-12 registration will be done in one location next fall at the Milledgeville High School Library. Parents may register any time that is convenient during the following days:

Tuesday, July 24, from 1:00 - 3:00 p.m. and 5:00 - 7:00 p.m. Wednesday, July 25, from 1:00 - 3:00 p.m. and 5:00 - 7:00 p.m.

We do ask that new families register their student(s) on **Tuesday**, **July 31**, from **9:00 a.m. - 3:00 p.m.** at each of the buildings they will be attending. K-3 & 9-12 students attend school at the Milledgeville Building and 4-8 students attend school at the Chadwick Building. If you are not able to attend at that time, please call to schedule an appointment. Thank you.

## **Believe it or Not!**

Almost 8,000 entries were received for the Illinois Letters for Literacy Writing Competition sponsored by the Library of Congress. Fourth through sixth graders competed against each other with nearly three pages of rules and regulations to abide by. All entries had to be typed with few or no errors. It was a rigorous competition, but the fourth graders from Chadwick-Milledgeville rose to the occasion. From our very small rural school four students received honorable mention status and one student competed in the semi-final round of the competition believe it or not! Honorable Mention certificates for their outstanding essays were received by Leslie Mayne, Brinley Hackbarth, Rayden Ehredt, and Gabe Pauley. Keagan Helfrich's superior essay survived all judging through first, second, and third rounds to compete in the semi-finals believe it or not! All fourth graders entered the competition and all their essays were winners according to me! Mrs. Yochem

## Free Backpacks & Supplies

Chadwick Special Events Committee are giving away backpacks and school supplies to any child in Unit District #399 from Preschool - Sixth Grade for the 2018-19 school year.

## You must register online by June 30th to receive backpacks.

<u>To register</u>: Place a message on our Facebook page: Chadwick Special Events telling your name, gender of child/ren & the grade they will enter in the Fall.

If you do not have access to Facebook, you may stop by/call M&K Restaurant at 815-684-5700, or Call 815-355-2389.

*Pickup will be on July 24th & 25th during school registration at Milledgeville School.* Don't miss out; register today!

#### Reading Takes You Everywhere at Chadwick Library

Chadwick Public Library will be offering the summer reading program, Reading Takes You Everywhere, beginning on Monday, June 4<sup>th</sup> and running through Friday, July 13th. Young readers will read a "book a day" and older readers will read 10 pages a day to complete the program. Participants completing the program will receive a coupon for pizza and ice cream from M & K Restaurant in Chadwick. Each Friday prizes will be given to each participant. A Reading Takes You Everywhere book bag will be given to all those children who register for the program. Have some fun, read a book, and win a pizza this summer at Chadwick Public Library.

#### First Annual NUIC Art Festival

MHS art students Bridget Adamec, Krystal Druien, Bree Hartman, Makaylee Merkel, and Olivia Sturrup attended NUIC Art Festival hosted by Amboy High School on Wednesday, April 25<sup>th</sup>. We also took artwork for students who had other commitments. Each student entered several artworks in the juried art show. The students attended different hands-on art workshops and brought back unique bracelets, design ideas, beautiful Suminagashi (hand marbled) paper, gelatin monotype prints and learned new techniques. Four professional artists taught the workshops.

Congratulations to our winners: Bridget Adamec (Sculpture- Honorable Mention (HM) – *A Waste of Time*), Angel DeVito (Drawing Marker- 1<sup>st</sup> – *Skull*), Krystal Druien (Photography- 1<sup>st</sup> – *Light Orb* | Charcoal- 1<sup>st</sup> – *Lost*, HM – *Eyes to the Soul* | Painting- 3<sup>rd</sup> – *Tearing Me Apart*, HM – *Hand Made*), Bree Hartman (Painting- 1<sup>st</sup> – *Almost Fallen Angels* | Drawing- 1<sup>st</sup> – *Self Portrait* | Drawing Misc.- 1<sup>st</sup> – *Nylon*, 3<sup>rd</sup> – *Strawberry*, HM – *Selena Gomez*), Anthony Lapp (3<sup>rd</sup> – 3D Mixed Media – *Turtle*), Olivia Sturrup (Painting- 2<sup>nd</sup> – *Shadows* | Watercolor- 3<sup>rd</sup> – *Stressed Out* | Drawing- 2<sup>nd</sup> – *Randomness*). These students have so much to be proud of—they are truly talented and dedicated young artists!!! The conference event was a wonderful art experience!

# FINE ARTS FESTIVAL JURIED HS ART SHOW AND PEOPLE'S CHOICE ART AWARDS

Congratulations to the following MHS art award recipients: 2-D Best in Show: Kassie Murray, Candy, 3-D Best in Show: Krystal Druien, The Son of Man on Plaster Face; Drawing: 1st ~ Olivia Sturrup-My Style, 2<sup>nd</sup> ~ Angel DeVito-Marilyn, 3<sup>rd</sup> ~ Faye Moeller-The Mist, HM ~ Krystal Druien-Butterfly; Pen & Ink: 1st ~ Steven Adee-Handman, 2nd ~ Hope Herin-Princess Amidala, 3<sup>rd</sup> ~ Krystal Druien-My Life; Illustration: 1<sup>st</sup> ~ Logan Rayhorn-Illustration of The Fall of the House of Usher, 2<sup>nd</sup> ~ Bridget Adamec-*Illustration of* One Fish, Two Fish, Red Fish, Blue Fish, 3<sup>rd</sup> ~ Kenley Meier-Illustration of Rainbow Fish ABC, HM ~ Bree Hartman-Illustration of If You Give a Mouse a Cookie; Mixed Media 2-D: 1st ~ Bree Hartman-Nylon, 2nd ~ Bree Hartman-Winter, 3<sup>rd</sup> ~ Kassie Murray-Two Faced, HM ~ Angel DeVito-Indian Skull, HM ~ Emma Port-Fracture; Painting: 1st ~ Olivia Sturrup-Head In The Clouds, 2nd ~ Olivia Sturrup-Inverted Dark Forest, 3rd ~ Kenley Meier-FAB, HM ~ Kate Strauss-Line Free-Draw, HM ~ Krystal Druien-Fading Away; Watercolor: 1st ~ Kassie Murray-Whiskers, 2nd ~ Steven Adee-Sighting, 3<sup>rd</sup> ~ Ryan Kendall-Man's Best Friend; Research: 1<sup>st</sup> ~ Anthony Lapp-Sculpture Art Style Book, 2<sup>nd</sup> ~ Bree Hartman-Disney Animator Art Career Vision Board, 3<sup>rd</sup> ~ Bree Hartman-Magic Realism Art Style Book, HM ~ Emma Port-Art Deco Art Style Book, HM ~ Bree Hartman-The American Scene Art Style Book, Mixed Media 3-D: 1<sup>st</sup> ~ Anthony Lapp-Turtle, 2<sup>nd</sup> ~ Chase Sarber-NBA, 3<sup>rd</sup> ~ Faye Moeller-T.A.R.D.I.S.; Sculpture: 1<sup>st</sup> ~ Anthony Lapp-Egyptian Scarab Beetle, 2<sup>nd</sup> ~ Bree Hartman-Kee Van Dougen's Coquelicot, 3<sup>rd</sup> ~ Bridget Adamec-A Waste of Time, HM ~Anthony Lapp-Save Your Bacon, HM ~ Steven Adee-Hokusai's The Great Wave of Kanagawa, HM ~Parker Litwiller-Big Cheese, HM ~Bridget Adamec-Frank Lloyd Wright's Falling Water; Ceramics: 1st ~ Bree Hartman-Mike, 2nd ~ Anthony Lapp-Home, 3rd ~ Faye Moeller-Dish with Lid, HM ~John Veer-Purple Bowl; Digital / Photography: 1<sup>st</sup> ~ Krystal Druien-Light Orb. Congratulations to the recipients of the 2018 People's Choice Art Awards: MHS ~ Olivia Sturrup, CJH ~ Ali Mertz, CE ~ Makayla Meier. Thank you to Compliance Signs of Chadwick for sponsoring the award plaques again this year! Congratulations to each and every art student on your artistic accomplishments this year!

#### **Elementary Fine Arts Winners**

The winners of the Student Choice art awards were:

1st place: Elaina Pilgrim- (2nd grade student), 2nd Place: Claire Ottens (2nd grade student), 3rd Place: Gracie Raymond (1st grade student), Kindergarten: Kamden Francis.

Teachers Choice Awards: Kindergarten: 1st: Laiken Stanley, 2<sup>nd</sup> Trent Jordan; 1st Grade: 1st: Kinlee Johnson, 2nd: Ava Dodson; 2nd Grade: 1st: Harper Urish, 2nd: Madalyn Dorothy; 3rd Grade: 1st: Julie Folkers, 2nd: Jozylnn Castro.

All the students are very good artists. It was a very tough choice, but it came down to good listening skills, attention to details, and a strong desire to push one's self to do their best work. Thank you, Mrs. Readdy

## Senior Scholarship Recognition Night

The 38<sup>th</sup> Annual Senior Scholarship Recognition Night, sponsored by the Chadwick - Milledgeville School District, was held on Wednesday, May 2, at the Trinity Lutheran Church.

A total of 87 scholarships from 34 area donors, were presented to 22 seniors totaling \$19,500. Students also received recognition for scholarships awarded from other sources totaling \$510,504. Congratulations Class of 2018!!

New scholarship donors, who would like to contribute to next year's scholarship night, can do so by contacting Stacey Bontz, Counselor at 815-225-7141, ext. 238.

## Milledgeville Trinity Lutheran Church Thank You

The Chadwick-Milledgeville School District would like to express our appreciation to the Milledgeville Trinity Lutheran Church for the use of your facilities for the Senior Scholarship Program on Wednesday, May 2, 2018. Your assistance and cooperation in this project was important to its success.

## Milledgeville Elementary AR News

Congratulations go out to the following new Point Club Members:

25 points-Leo Neuner, Kinlee Johnson, & Ian Shuman.

50 Points-Reese Thomure, Jaxon Miller, Kaelin Bellows, & Wyatt McDannald.

100 points-Madalynn Dorathy, Brynley Wiersema, Sophia Behrens, Lexis Grenoble, Caleb VanDyke, Addison Headlee, Adelle Wilkinson, Brenna Dodd, & Elaina Pilgrim. 300 points-Dawson Deets.

Great year of reading! Let's keep it going through the summer and into the next school year!

#### THANK YOU...THANK YOU...THANK YOU...THANK YOU...

I would like to thank everyone for their support of the "Paws for Reading" Book Fair. The students raised just short of \$500 before the fair in the Sucker Pull (which by the way equals 1,983 SUCKERS!!! FYI.... about 300 more than last year!!!) to purchase books & help Scholastic give books away to the Kids in Need Foundation and they were **super** excited to visit and make purchases throughout the week. We met our goal of 300 books purchased and then some! I just can't thank you enough for getting books in your child's hands for the summer! We will see what may happen next year. Thanks, Mrs. Merema.

## Attn: Jr. High Volleyball Players & Parents

Junior High Volleyball Practice will start on Wednesday, August 8 from 8:30 - 10:00 for both 7th and 8th grade girls. You must have your physical and insurance waiver turned into the office or you cannot practice! If you are a new player, bring \$20 for a game shirt.

Physical, Immunization, Dental and Vision Requirements for 2018-2019

The Chadwick/Milledgeville School District requires all Pre-K, kindergarten, 6<sup>th</sup> and 9<sup>th</sup> grade students to have complete physicals and required immunizations before entering school in the fall. The Illinois Department of Public Health requirements are as follows for specific grade levels:

<u>Children two years of age or older entering a school-operated program below the kindergarten level</u>: A school physical, required immunizations, and a lead screening.

<u>Children registering for kindergarten</u>: A school physical, required immunizations, and a lead screening. They are also required to have a dental exam and a vision exam. Bring completed dental and vision exam forms to registration or have an appointment date.

<u>Children entering  $2^{nd}$  grade</u>: are required to have a dental exam. Bring completed dental exam form to registration or have an appointment date.

<u>Children entering 6<sup>th</sup> grade</u>: A school physical, required immunizations, and a dental exam. Bring completed exam forms to registration or have an appointment date.

Students entering 9<sup>th</sup> grade: A school physical and required immunizations.

Please remember to schedule your mandated physicals and immunization updates for preschool, kindergarten, 6<sup>th</sup> and 9<sup>th</sup> grade students as early as possible. These will be requested at school registration and are due no later than September 1, 2018.

#### Available Immunization, Lead, Dental and Vision Sites

To find a medical provider or vision coverage for Allkids, call Illinois Health Connect @ 877-912-1999.

Immunizations are available at Dr. Reese's Office in Lanark, call for an appointment and information: 815-493-2831. You need to bring your immunization card and bring all insurance information for billing purposes.

Immunizations are available with a physical at Carroll County Family Health Center in Mt. Carroll at 1120 Healthcare Drive. Call for an appointment at 244-4181. Bring any insurance information for billing purposes or a Medicaid or Kid Care Card. Lead screening is also available. Photo I.D. required of parent or guardian.

Whiteside County Health Department Immunization Program is based out the Rock Falls Branch Office at 1300 W. 2<sup>nd</sup> Street, Rock Falls. Call (815) 626-2232 or (815) 626-2230. The Rock Falls schedule is every M-F 8:00 to 12:00 a.m. and 1:00 to 3:30 p.m. No appointment necessary. A fee of \$10.00 per immunization is charged if you live in Whiteside County or \$12.00 per immunization if you live outside of Whiteside County. Also Lead Screening is available based on your income for Whiteside County residents or a \$10.00 fee for out of county residents.

Morrison Hospital Clinic has immunizations available for those with Kid Care, Medicaid or who are under insured. Lead screening is also available with a doctor's written order. Hours are 8:00 a.m. to 4:00 p.m. 7 days a week. Call for an appointment at 815-772-5511.

Carroll County Health Department provides vaccines to children and adults either free or low-cost. Immunization Clinics are held at least twice per month at the Health Department site. Please call 815-244-8855 for information.

#### Dental & Vision Sites for Medicaid or Allkids

For information call Carroll or Whiteside County Health Departments for Free Dental checks for children on Medicaid and Allkids as required for K,  $2^{nd}$  and  $6^{th}$  grades. The following take Medicaid and Allkids patients:

Dental Connections

Dr. Daniel Visel

2661 W. Stephenson St.

Freeport, IL. 61032

815-233-1215

Vision Exams:
Dr. Thomas Hogge
4006 E. Lincolnway
Sterling, IL.61051
815-625-8006

# Supply Lists for Elementary, Junior High School, and High School Kindergarten

Large plastic Pencil Box without a handle\*

Crayola Classic Broad & Fine Line Markers\*

1 pack either Crayola Bold, Tropical or Fluorescent thick markers (for art)\*

2 fine-point black dry erase markers\*

24 pack Crayola crayons\*

2 two-pocket portfolios (coated, so they will stand) – Not Plastic!\*

Family-sized box of tissues\*

6 large glue sticks

Book bag (large enough to hold folder)\*

Paint shirt\*

12 pencils SHARPENED!\*

2 pink erasers\*

1 lg. or 2 small packs Clorox wipes\*

1 big roll paper towel (Mrs. Skoog's class only)

1 box gallon or quart Ziploc bags (Mrs. Bates' class only)

Beach towel for rest time\*

1" solid colored, hard covered 3-ring binder with pockets and a slip cover

1 old sock to use as a marker eraser\*

\* Name on each item marked with \*.

(On <u>every</u> pencil, crayon & marker!)

<u>1st Grade</u> Please shop for the exact brand stated. Label all supplies with student's name.

1-4 oz. bottle of white Elmer's School Glue

2 folders with bottom pockets

1-2 or 3 pack of large Elmer's glue sticks for Art Class

10-#2 pencils (Sharpened please)

Crayola Markers Classic Colors (1 set broad tip & 1 set fine tip)

Fiskars Scissors (pointed)

Crayola Crayons (Box of 24)

2 large pink erasers

Art box (8 1/2 x 5)

2 family-size Kleenex

1 box of Ziploc bags (Gallon or snack size)

1 large container of Clorox wipes

2 rolls of paper towels

1 pack of 4 or 6 multicolored dry erase markers

2<sup>nd</sup> Grade \*Put child's name on all items. Please get exact brands & sizes listed.

1 Pair of Earbuds

Clorox Wipes - 35 count

2 Family-size Kleenex & 2 rolls paper towels

Crayola Crayons -1 box of 48

1 Regular-tip set of Colored Sharpie Markers (for art)

Elmer's Glue in a bottle 4 oz. (no glue sticks)

Fiskars Scissors, medium size (not small or adult)

Art box

8 Basic Colored Crayola Markers

Pencils (20-sharpened) No. 2

2 Big Pink Erasers

Spiral Notebook (with lines)

2 two-pocket folders

1 Ream of White copy paper

2-pack LARGE Expo Dry Erase Markers

 $3^{rd}$  Grade Teachers buy supplies for the students. Names will be on the items when your child comes to school. The cost is \$35 to be paid at registration.

## 4th Grade

- 1 Folder, 3-prong style (color of your choice) for music class
- 2 Family-Sized Kleenex
- 1 Elmer's Glue (not washable) and 2 pink erasers for Art Class

Gym shoes for P.E. (non-marking soles)

\*\* Teachers will buy all additional supplies for the students. Names will be on the items when your child comes to school. **The cost is \$35 to be paid at registration.** 

## 5<sup>th</sup> Grade

2 Family-Sized Kleenex

1 Crayola 8-color watercolor set and 1 pkg of #2 pencils for Art Class

Earbuds to keep at school (no headphones)

Gym shoes for P.E. (non-marking soles)

\*\* Teachers will buy all additional supplies for the students. **The cost is \$35 to be paid at registration.** \**Mechanical Pencils are not allowed in 5*<sup>th</sup> *Grade. Pencils will be provided.* 

## **Chadwick Junior High School Grades 6-8**

1 USB Flash Drive (Minimum 4G)

Backpack (must be able to store laptop w/padded liner)

Earbuds/Headphones

USB Mouse (optional)

General paper and writing supplies

A notebook and folder for each class

One box of tissues for homeroom.

2 Black Expo Markers

6<sup>th</sup> Grade – 1 marbled-colored wide-ruled journal 9 ¾ x 7 ½ (no spirals)

7<sup>th</sup> Grade – 2 three-subject notebooks

 $8^{th}$  Grade - 1 marbled-colored wide-ruled journal 9  $3\!\!/4$  x 7  $1\!\!/2$  (no spirals) & 1 three-subject notebook

Assignment Books are provided by the school.

(Teachers will inform students if special supplies are required.)

**For Junior High Art:** for student's personal use: several pencils and 1 large pink eraser, (drawing pencil set optional) and for classroom supply: 1 each black fine line, black ultra fine line, and silver Sharpies.

 $8^{th}$  Gr. Art – 2 rolls masking tape 1 inch or 3 inch wide

7<sup>th</sup> Gr. Art – 1 pkg hot glue sticks, regular or mini

6<sup>th</sup> Gr. Art – 1 pkg 100 index cards 3x5 ruled and small paint brushes

**JH P.E.:** Gym Shoes w/non-marking soles for indoor use only.

Uniforms can be purchased from Bill-Mart T's during registration or call them at 225-7200 to make arrangements.

## Milledgeville High School Grades 9-12

1 USB Flash Drive (Minimum 4G)

Backpack (must be able to store laptop w/padded liner)

Earbuds/Headphones

USB Mouse (optional)

**For Freshman Writing Class**: Multi-subject notebook, folder, 2 packs 3x5 index cards, rubberbands, pencils, pens (no rollerball), and highlighter

**For English and Honors English 1&2**: Multi-subject notebook, 1 or 2 folders, 3 or 4 packs of Post-It notes, pens (no rollerball), pencils, highlighter, 1 pack 3x5 index cards & rubberbands

## **Helping Hand Food Pantry**

The Helping Hand Food Pantry is open to anyone who lives in the Milledgeville or Chadwick areas. It is located at 400 Main Avenue, north of Village Hall in Milledgeville. It is open the 1<sup>st</sup> Tuesday of every month from 9-11 a.m. and from 6:00 – 7:30 p.m. The pantry is sponsored by the Chadwick/Milledgeville Ministerial Assoc. For more information call 225-7682.